



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE · STRATHAM NH 03885

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## SHP TRAIL MANAGEMENT ADVISORY COMMITTEE AGENDA

Wednesday, March 18, 2026

7:00 PM

**Municipal Center  
Stratham, NH 03885**

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/parks-recreation/stratham-hill-park-trail-management-advisory-committee>

- I. Call to Order
- II. Roll Call
- III. Consideration of minutes from previous meetings
- IV. [Committee Charge for 2026](#)
- V. [Trail Usage 2026](#)
- VI. Eco Counter Data Review
- VII. Proposed Ordinance changes at SHP
- VIII. Seasonal Parking Lot Closures
- IX. Other items
- X. Adjournment